
SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

August 1 through August 15, 2002

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **August 1 through August 15, 2002**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **September 15, 2002**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The 2002 Regional Transportation Improvement Program (RTIP) was adopted by SCAG's Regional Council on August 1, 2002 and has been forwarded to state and federal agencies for approval.

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20020418	DEIR	LOS ANGELES	8/6/2002	9/30/2002	City of Los Angeles Department of City Planning
I20020419	DPEIR	SAN BERNARDINO	8/6/2002	9/16/2002	City of Chino
I20020420	ND	LOS ANGELES	8/6/2002	9/4/2002	Castaic Lake Water Agency
I20020421	NOP	SAN BERNARDINO	8/12/2002	8/12/2002	Science Applications International Corporation
I20020422	424	IMPERIAL	8/12/2002	N/A	Seeley County Water District
I20020423	NOP	RIVERSIDE	8/12/2002	8/15/2002	March Joint Powers Authority
I20020424	NOP	ORANGE	8/6/2002	9/5/2002	Orange County Water District
I20020425	REPORT	LOS ANGELES	8/7/2002	N/A	CH2M Hill, Inc.
I20020426	DEIR	LOS ANGELES	8/8/2002	9/12/2002	City of Santa Monica
I20020427	AFP	SAN BERNARDINO	8/8/2002		San Bernardino Valley Municipal Water District
I20020428	ND	LOS ANGELES	8/1/2002	8/21/2002	City of South Pasadena
I20020429	LAFCO	RIVERSIDE	8/8/2002	8/26/2002	Victoria Homes, Inc.
I20020430	ND	VENTURA	8/1/2002	8/30/2002	City of Santa Paula
I20020431	ND	LOS ANGELES	8/2/2002	8/30/2002	City of Rosemead
I20020432	DEIR	ORANGE	8/2/2002	8/30/2002	County of Orange
I20020433	MND	ORANGE	8/5/2002	8/30/2002	University of California, Irvine
I20020434	NOP	LOS ANGELES	8/8/2002	9/5/2002	City of Azusa
I20020435	NOP	LOS ANGELES	8/7/2002	9/7/2002	City of Pasadena
I20020436	MND	ORANGE	8/9/2002	9/9/2002	City of La Habra
I20020437	MND	ORANGE	8/9/2002	9/23/2002	City of La Habra
I20020438	AFP	LOS ANGELES	8/13/2002	8/30/2002	City of West Covina
I20020439	AFP	LOS ANGELES	8/13/2002	8/30/2002	City of West Covina
I20020440	PERMIT	ORANGE	8/13/2002	9/12/2002	U.S. Army Corps of Engineers
I20020441	PERMIT	LOS ANGELES	8/13/2002	9/16/2002	U.S. Army Corps of Engineers
I20020442	AFP	ORANGE	8/1/2002	9/29/2002	Department of Toxic Substances Control
I20020443	DEIR	ORANGE	8/9/2002	9/23/2002	City of Santa Ana
I20020444	DSEA	LOS ANGELES	8/3/2002	9/4/2002	South Coast Air Quality Management District
I20020445	EA	LOS ANGELES	8/15/2002	9/26/2002	South Coast Air Quality Management District
I20020446	AFP	RIVERSIDE	8/14/2002	9/14/2002	South Coast Air Quality Management District

AFP	Application for Permits
424	Federal Grant Application
CD	Conformity Determination
DEIR	Draft Environmental Impact Report
DEIR/EA	Draft Environmental Impact Report/Environmental Assessment
DPEIR	Draft Program Draft Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
FDPEA	Final Draft Preliminary Endangerment Assessment
FEIR	Final Environmental Impact Report
FEIS/EIR	Final Environmental Impact Statement/Environmental Impact Report
FMND	Final Mitigated Negative Declaration
FONSI	Finding of No Significant Impact
IS	Initial Study
IS/EA	Initial Study/Environmental Assessment
IS/MND	Initial Study/Mitigated Negative Declaration
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MFP	Mitigation Fee Program
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOC	Notice of Completion
NOD	Notice of Determination
NOP	Notice of Preparation
PERMIT	U.S. Army Corps of Engineers
RDEIR	Recirculated Draft Environmental Impact Report
RDEIR	Revised Draft Environmental Impact Report
RNOP	Revised Notice of Preparation
RFC	Request for Comments
SEA	Significant Ecological Area
SUP	Special Use Permit

**SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application(s)**

IMPERIAL COUNTY

I20020422

Date Received 8/12/2002

Date Comments Due N/A

Seeley County Water District

Seeley Water/Wastewater System Improvements

\$ 2,802,940 (total) / \$ 2,802,940 (federal)

Contact: Rocky Vandergriff, (760) 352-6612

The proposed project consists of improvements to the water treatment processes, rehabilitation of raw and treated water storage facilities, upgrading the distribution pumping system, rehabilitation of the wastewater treatment ponds and upgrading of a wastewater lift station. The project is located in Imperial County.

SCAG INTERGOVERNMENTAL REVIEW REPORT

LOS ANGELES COUNTY

Draft EIR

I20020418

Date Received 8/6/2002 Date Comments Due 9/30/2002
City of Los Angeles Department of City Planning
2000 Avenue of the Stars
Contact: Maya Zaitzevsky, (213) 978-1355

The proposed project is construction of a 15 story building with 719,924 square-feet of office, 30,527 square-feet of restaurant, 18,318 square feet of retail and 10,178 square feet of cultural space for a total of 778,947 net square feet of development. The proposed Project site comprises the block that is bounded by Constellation Boulevard to the north, Avenue of the Stars to the west, Olympic Boulevard to the south, and Century Park East to the east. The site includes two buildings located at 23020 and 2040 Avenue of the Stars, the Century Plaza Towers on the east side of the block (2029 and 2049 Century Park East), and the diamond-shaped plaza between these buildings.

Negative Declaration

I20020420

Date Received 8/6/2002 Date Comments Due 9/4/2002
Castaic Lake Water Agency
Castaic Lake Water Agency 2002 Groundwater Banking Project
Contact: Mary Lou Cotton, (661) 297-2600

The proposed project's goals and objectives are as follows:

Optimize the use of existing State Water Project (SWP) water available to the Castaic Lake Water Agency (CLWA) in 2002;

Utilize available groundwater banking capacity to store present year SWP deliveries that exceed current year demand. The project is located in north Los Angeles and Ventura Counties; semitropical Water Storage District, Kern County.

Program Report

I20020425

Date Received 8/7/2002

Date Comments Due N/A

CH2M Hill, Inc.

2001 RI Monitoring Well Sampling

Contact: Walt W. McNab,

The report is a quarterly groundwater-monitoring program as part of the Remedial Investigation/Feasibility Study (RI/FS) in the San Fernando Valley (SFV). In addition, as an important component of this monitoring program, CH2M Hill collects and integrates all available water quality and water level data into the SFV Geographic Information System (GIS). Monitoring well data from local facilities in the SFV, transmitted through the California Regional Water Quality Control Board (RWQCB), Systems Corporation (LASC) are included in the database.

I20020426

Date Received 8/8/2002

Date Comments Due 9/12/2002

City of Santa Monica

212 Marine Street Mixed Use Project

Contact: Bill Rodriguez, AICP, (626) 914-8214

The proposed project is a four story and 47-foot tall mixed-use building located at the southeast corner of Main and Marine Streets. The proposed project will consist of 24 residential units and a total of 35,000 square feet. The property has street frontage on Marine, Main, Second and Dewey (an alley that also acts as the border between Santa Monica and the City of Los Angeles). A Southern California Edison substation and the Powerhouse Theater are also located on the same block as the project.

Negative Declaration

I20020428

Date Received 8/1/2002

Date Comments Due 8/21/2002

City of South Pasadena

Environmental Assessment No. 31, Hillside Permit No. 74, and Design Review Permit No. 210

Contact: Lisa Louie Flores, (626) 403-7228

The applicant requests to construct: 1) an 812 square foot, first-story addition and a 291 square foot, second-story addition at the rear of the existing house; 2) a new 2,364 square foot, two-story addition and a 301 square foot, one-car garage that will be attached to the existing house; and 3) a new 461 square foot, two-car garage that will be attached to the existing two-car detached garage on the 88,696 square foot hillside property. The project is located at 1740 Camino Lindo, South Pasadena.

I20020431

Date Received 8/2/2002

Date Comments Due 8/30/2002

City of Rosemead

Rosemead Redevelopment Project Area No. 1, Amendment 4

Contact: Bradford W. Johnson, (626) 288-6671

The proposed project entails the fourth amendment to the Redevelopment Plan for Project Area No. 1 in the City of Rosemead in accordance with the standards of the California Community Redevelopment Law (CRL), Health and Safety Code Section 33000, et seq. The Plan Amendment would add 5.3 acres to the existing Project Area No. 1, which encompasses 511 acres. The 5.3-acre Amendment Area includes two parcels totaling 2.1 acres and 3.2 acres of connecting right-of-way (Walnut Grove Avenue and San Gabriel Boulevard) to the existing Project Area No. 1. The adoption of the Plan Amendment will allow the Agency to provide public improvements within the Amendment Area. The 5.3-acre Amendment Area is generally located at the intersection of San Gabriel Valley Boulevard and Walnut Grove Avenue in the southern portion of the City of Rosemead.

Notice of Preparation**I20020434**

Date Received 8/8/2002

Date Comments Due 9/5/2002

City of Azusa

Foothill Center Redevelopment Project

Contact: Larry Onaga, (626) 812-5262

The proposed project includes demolition of the majority of the existing improvements and construction of a new mixed-use development including retail and residential uses. The entire development area, approximately 21 acres, will be redeveloped into commercial and residential uses, which include parking facilities. Approximately 175,000 square feet of commercial space will include office, retail, a drugstore, supermarket, and pavilion buildings. Residential uses will consist of about 230 dwelling units, totaling 510 bedrooms. Dwelling units will be comprised of about 100 for sale town homes and 130 garden apartments.

I20020435

Date Received 8/7/2002

Date Comments Due 9/7/2002

City of Pasadena

Annandale Canyon Estates

Contact: Carol Hunt Hernandez, (626) 744-6768

The project applicant proposes to develop an existing subdivision in west Pasadena. The applicant has applied for a zone change from RS-2 HD to Planned Development (PD). The PD zone will provide tailored development standards to promote orderly development of the subdivision, rather than piecemeal development of each existing parcel.

Application for Permits

I20020438

Date Received 8/13/2002 Date Comments Due 8/30/2002
City of West Covina
Annexation into City of West Covina -- 2461 and 2465 Grand Avenue
Contact: Steve Lake, (626) 814-8422

The proposed project is an application to annex property in the City of West Covina at 2461 and 2465 Grand Avenue.

I20020439

Date Received 8/13/2002 Date Comments Due 8/30/2002
City of West Covina
Tentative Tract Map No. 53698 and Precise Plan No. 01-03
Contact: Jeff Anderson, (626) 939-8422

Tentative Tract Map No. 53698 and Precise Plan No. 01-03 is a request to subdivide 0.8 acres into 8-airspace lots to construct an 8-unit condominium development. The property is located south of the Interstate 10 Freeway and west of Holt Avenue.

Corps of Engineers Permit

I20020441

Date Received 8/13/2002 Date Comments Due 9/16/2002
U.S. Army Corps of Engineers
Application No. 200200831-JLB
Contact: Joshua L. Burnam, (213) 452-3294

Applicant proposes to perform 10 years of like-for-like dock and gangway replacement work according to a yearly schedule. Proposed work involves no dredging and no discharge of fill. Proposed work involves attaching any new floats to existing marina piles. The proposed project is located in Spinnaker Bay Marina in Long Beach, Los Angeles County, California.

Draft Supplemental Environmental Assessment

I20020444

Date Received 8/3/2002 Date Comments Due 9/4/2002
South Coast Air Quality Management District
Draft Subsequent Environmental Assessment: Proposed Amended Rule 1113 - Architectural Coatings
Contact: Dave De Boer, (909) 396-2329

The proposed amendments to Rule 1113 would implement, in part, both the 1994 and the 1997 Air Quality Management Plan (AQMP) control measure CTS-07 -- Further Emission Reductions from Architectural Coatings, which calls for a reduction of the allowable VOC content limit per liter of coatings from the following coating categories: industrial maintenance; non-flats, primers, sealers, and undercoats; quick-dry enamels; quick-dry primers, sealers, and undercoats; roof coatings; stains; and waterproofing wood sealers.

Project location: South Coast Air Quality Management District area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Basin and the Mojave Desert Air Basin.

Environmental Assessment

I20020445

Date Received 8/15/2002 Date Comments Due 9/26/2002
South Coast Air Quality Management District
Revised Draft Environmental Assessment -- Proposed Amendments to Rule 142
Contact: Ali Ghasemi, (909) 396-2451

The SCAQMD is proposing amendments to Rule 1421 that will require a gradual transition from the use of perchloroethylene (perc) at dry cleaning facilities to alternative technologies. Full transition would occur by July 1, 2019. Existing facilities installing new cleaning equipment after July 2, 2004 must use non-perc technologies. Starting July 1, 2004, facilities must replace perc equipment 15 years old or older with non-perc technologies. A new facility may not operate a dry cleaning system after January 1, 2003 and existing facilities installing an additional cleaning system (second, third, etc, machines) after January 1, 2003 must install a non-perc alternative. The project is located in the South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange County and the non-desert portion of Los Angeles, Riverside, and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

ORANGE COUNTY

Notice of Preparation

I20020424

Date Received 8/6/2002 Date Comments Due 9/5/2002
Orange County Water District
Orange County Water District Application to Appropriate Santa Ana River Water by Permit
Contact: John C. Kennedy, (714) 378-3304

The Orange County Water District (District) is the lead agency for the preparation of a Program Environmental Impact Report (PEIR) to assess the Application to Appropriate Santa Ana River Water by Permit (Application) along with a program of near-term and long-term projects the District will implement as needed to expand and improve surface water diversion, storage and groundwater recharge. The Application has been submitted to the State Water Resources Control Board (SWRCB). The SWRCB is acting as a responsible agency under CEQA for the preparation of the PEIR.

Draft EIR

I20020432

Date Received 8/2/2002 Date Comments Due 8/30/2002
County of Orange
Silverado Canyon Ranch (Tentative Tract 16191)
Contact: Diane Barrett, (714) 834-5154

The project proposal consists of a 12-lot residential estate program, averaging 5.3 acres per lot. The entire project site is 68.74 acres. The project location is located within the Silverado-Modjeska Specific Plan area, north of Silverado Canyon Road in between Coal Crossing and Ladd Canyon Road in Silverado Canyon, Orange County.

Mitigated Negative Declaration

I20020433

Date Received 8/5/2002 Date Comments Due 8/30/2002
University of California, Irvine
Palo Verde Expansion Project
Contact: James M. Lawson, (949) 824-6316

The proposed project will be located immediately east of the existing Palo Verde Graduate Student Housing complex. The proposed project consists of 448 apartments housing approximately 882 students, one community building, and associated parking. California Avenue will also be extended from its current terminus near the Anteater Recreation Center to serve the project.

I20020436

Date Received 8/9/2002 Date Comments Due 9/9/2002
City of La Habra
Bonanni Properties PA# 01-18 TTM #16308 ND# 01-03
Contact: Carlos Jaramillo, (562) 905-9724

The project an eight unit townhouse residential development with a tentative tract maps for individual home ownership. Plan approval will require architectural consistency with the surrounding area. The project would consist of two buildings, with four units each. Access to the site will be a single ingress/egress from Hillandale Avenue. The proposed project consists of 0.48 acres located north of Hillandale Avenue, between Eunice Circle and Idaho Street, in the City of La Habra.

I20020437

Date Received 8/9/2002 Date Comments Due 9/23/2002
City of La Habra
Whittier Christian High School Event Center
Contact: Carlos Jaramillo, (562) 905-9724

Whittier Christian High School is proposing to construct an 11,325 square foot pre-engineering steel building on a portion of the property that the school is leasing from the Lowell Joint School District. The 19.4-acre property, located at 2300 West Worth Avenue, is the former site of Starbucks Junior High School.

Corps of Engineers Permit

I20020440

Date Received 8/13/2002

Date Comments Due 9/12/2002

U.S. Army Corps of Engineers

Application No. 200200543-ESL

Contact: Erik S. Larsen, (213) 452-3417

Implementation of a programmatic Regional General Permit (RGP) for the maintenance of ocean outlets in Orange County to allow the County of Orange Public Facilities and Resources Department to continue the maintenance of eight (8) outlets. Although flow, tide and surf continually alter the conditions at each outlet it is anticipated that each outlet will require some maintenance at least twice per calendar year once after the rainy season, and once before the rainy season. The proposed project is located at the southernmost outlet to the northernmost within Orange County: Segunda Deschecha, Prima Deschecha, Capistrano Beach Outlet 1, Capistrano Beach Outlet 2, North Doheny Creek, Salt Creek, Santa Ana River, and Talbert Channel Outlet.

Application for Permits

I20020442

Date Received 8/1/2002

Date Comments Due 9/29/2002

Department of Toxic Substances Control (5796)

Safety-Kleen Santa Ana Accumulation Center

Contact: Pratap Bulsara, (714) 484-5343

Safety-Kleen Santa Ana Accumulation Center is required to notify the public when a permit modification has been submitted to make changes at the facility. The Safety-Kleen facility is located at 2120 S. Yale Street, in the city of Santa Ana. Safety-Kleen submitted a request to California Department of Toxic Substances Control (DTSC) to modify their permit to allow the following Class 2 permit modifications: (a) to replace the current Waste Analysis Plan found in chapter III of the facility permit with a Waste Analysis Plan that contains updated laboratory analytical methods and improved waste sampling procedures; (b) to allow the transfer and consolidation of wastes that are of similar type and compatibility from one container into another container reducing the transportation of partial filled waste containers.

Draft EIR

I20020443

Date Received 8/9/2002

Date Comments Due 9/23/2002

City of Santa Ana

Santa Ana Sav-On and Live/Work Lofts

Contact: Dan Bott, (714) 667-2719

The proposed Sav-On and Live/Work Lofts project site is located within the City of Santa Ana in Orange County, California. The project site encompasses 45,665 square feet in area and is generally bound by Main Street to the east, Sycamore Street to the west, First Street to the south, and Second Street to the north. Primary regional access to the project site would be provided from Interstate 5 located approximately 1.5 miles to the east, via the First Street exit.

RIVERSIDE COUNTY

Notice of Preparation

I20020423

Date Received 8/12/2002

Date Comments Due 8/19/2002

March Joint Powers Authority

March Business Center Specific Plan

Contact: Dan Fairbanks, AICP, (909) 656-7000

The project is planned as an industrial business park including land uses such as Business Park, Industrial, Office, Mixed Use, Commercial, and a Transportation center. The proposed project consists of the adoption of a Specific Plan, tentative map, zoning and development agreement for the 1,285-acre industrial business park development and an amendment to the March JPA General Plan. The proposed project is situated west of I-215 and south of Alessandro Boulevard, on approximately 1,285-acres of land that was formerly a part of the March Air Force Base (MAFB) in Riverside, California and is now part of the March Joint Powers Authority Land Use Area.

LAFCO Application

I20020429

Date Received 8/8/2002

Date Comments Due 8/26/2002

Victoria Homes, Inc.

LAFCO No. 2002-20-3

Contact: Mel Haugen, (909) 766-5559

The proposed project is to annex for domestic water service for Tract 30541. The general location is south of Brookside Avenue, north of cougar Way, west of Sunnyslope Avenue, and east of Palm Avenue. See Thomas Bros. Riverside County 2002 Map Book, page 690.

Application for Permits

I20020446

Date Received 8/14/2002

Date Comments Due 9/14/2002

South Coast Air Quality Management District

Application Nos. 392457-392459

Contact: Linda Dejbakhsh, (909) 396-2614

Landfill gas to energy systems including three-landfill gases fired internal combustion engines each driving a 1280 KW Electrical Generator. The project El Sobrante Landfill is located at 10910 Dawson Canyon Road, Corona, CA 91719.

SAN BERNARDINO COUNTY

Draft Program Environmental Impact Report

I20020419

Date Received 8/6/2002

Date Comments Due 9/16/2002

City of Chino

The Preserve -- Chino Sphere of Influence -- Subarea 2

Contact: Robert Prasse, AICP, (909) 590-5549

Three sections of the Draft Program Environmental Impact Report for the Preserve have been revised and are now available for public review and comment. These sections and related additions to Appendices are: Section 5.4 Biological Resources, Section 5.7 Transportation and Circulation, and Section 5.12.1 Water Supply. The Preserve project proposes a Specific Plan, General Plan Amendment and annexation of 5,435 acres formerly known as Chino Sphere of Influence Subarea 2.

The project includes annexation of the largest remaining portion of the Chino Valley Dairy Preserve, and includes plans for development of up to--9,779 dwelling units; 585 acres of business uses (Community Core, Light Industrial, Airport Related, Regional Commercial, Neighborhood Commercial); 597 acres of Public Facilities and Rights-of-ways; and approximately 3,000 acres in Open Space (Recreation, Agricultural and Natural Open Space). Proposed development would be concentrated in the northern portion of The Preserve, above the Prado Basin high water inundation line (elevation 566'). Lands generally south of the 566' elevation are planned for low intensity uses, such as agriculture, natural open space and limited recreation.

The Preserve Plan Area is located in the southwestern corner of San Bernardino County, approximately 37 miles east of Los Angeles and 20 miles southwest of San Bernardino.

Notice of Preparation

I20020421

Date Received 8/12/2002

Date Comments Due 8/12/2002

(525) Science Applications International Corporation

Seven Oaks Dam and Reservoir

Contact: Christopher Clayton, (805) 564-1603

The proposed project involves the diversion, when available, by the project co-proponents of water from the Santa Ana River. Such diversions will be made possible by the construction of new water conveyance facilities, use of existing pipelines, and the coordinated use of underground storage basins and surface water storage facilities.

Application for Permits

I20020427

Date Received 8/8/2002 Date Comments Due
San Bernardino Valley Municipal Water District
Santa Ana River Water Rights Applications for Supplemental Water Supply
Contact: Robert L. Reiter, (909) 387-9222

The proposed project involves a number of actions required to enable Muni and Western to make beneficial use of water (up to a maximum annual diversion of 200,000 acre feet) to be appropriated from the Santa Ana River. Actions include the construction of three pipelines with lengths of approximately 15,000 feet, 3,500 feet, and 1,900 feet, respectively, in the vicinity of Seven Oaks Dam on the upper Santa Ana River.

VENTURA COUNTY

Negative Declaration

I20020430

Date Received 8/1/2002 Date Comments Due 8/30/2002
City of Santa Paula
Bender Commercial Development/CDP No. 2002-03
Contact: Heather Davis, (805) 933-4251

The proposed project involves a request for a Planned Development Permit, a Lot Line Adjustment and Design Review to construct a new one-story, 49,440 square foot multi-tenant mixed-use commercial and light industrial building on a 4.92-acre parcel. The site is zoned I-P (PD) (Industrial Park Planned Development) and has a General Plan Designation of Mixed Use: Commercial/Light Industrial. The project site is located at the west terminus of Faulkner Road, west of Peck Road, and north of the Santa Paula Freeway (SR 126) in Santa Paula, California.

ORANGE COUNTY

Final Revised Subsequent Environmental Impact Report

I20020232

Date Received 8/15/2002 Date Comments Due: N/A
Saddleback Meadows Response to Comments
Contact: Bill Grieman, ((714) 834-5550

The project proposes the phased development of 299 single-family residential units on a 229.2-acre site. The gross density proposed is 1.4 dwelling units per acre, with average lot sizes 6,672 square feet and a minimum lot of size of 5,000 square feet. In addition to the residential component, the project also proposes a wildlife movement corridor, regional riding and hiking trail connections biological resource enhancement.

Draft Supplemental Environmental Impact Report

I20020331

Date Received 7/24/2002

Date Comments Due: N/A

Effluent Pump Station Annex (Job No. J-77)

Contact: Angie Anderson, (714) 593-7305

The Orange County Sanitation District (District) is proposing to construct the Effluent Pump Station Annex (EPSA) at Treatment Plant No. 2 to replace the existing Foster Pump Station (District Job Number J-77).